

# 2017 - Mildura Show



*Sunraysia's Greatest Annual Event*

Mildura Show Society

## TENDER APPLICATION

**Tenders Close** - Friday 1<sup>st</sup> September 2017

**Notification Sent** - Friday 15<sup>th</sup> September 2017

**Balance Due** - Friday 29<sup>th</sup> September 2017

(Please Note: Tender payments must be received prior to the Show or space will not be available)

**Hours of Operation:** Thursday 19<sup>th</sup> October - 9am to 10pm  
Friday 20<sup>th</sup> October - 9am to 10pm  
Saturday 21<sup>st</sup> October - 9am to 11pm

**Set Up prior to Show Opening (9am) Thursday 19<sup>th</sup> October 2017**  
**DEFINITELY NO VEHICLE MOVEMENT ONCE OPEN TO THE PUBLIC**

APPLICATIONS WILL NOT BE ACCEPTED UNLESS THE APPROPRIATE FEES ARE ENCLOSED AND A COPY OF CURRENT INSURANCE IS ATTACHED

(Food sites only are subject to availability, therefore a deposit of \$110 only is required until a site is confirmed.)

### APPLICANT'S DETAILS: Please use block letters.

CONTACT PERSON

COMPANY NAME

POSTAL ADDRESS

TOWN

POST CODE

PHONE

FAX

MOBILE

ABN

EMAIL

WEB

Please complete application in conjunction with reading and understanding the Site Information provided for Tenders and Traders.

*I have read and agree to abide by the conditions set out by the Society*

APPLICANT'S

DATE

/ / 2017

SIGNATURE

Item D6	e.g.	Order of preference	Item description	Tender price.
			<b>Total tender price</b>	\$
<b>Public Liability</b> Certificate of Currency to be provided				
<b>Space required-</b>		<b>Frontage</b>	<b>m</b>	<b>Depth</b>
			<b>m</b>	
POWER: \$150 = Lights and Outlets				\$
POWER: \$ 50 = Lights only				\$
Power: No. Of Outlets.....Amps.....				
No. of Outlets.....3 Phase.....(extra charge of \$200 will apply)				\$
GAS: To meet all current safety requirements, please state if using gas YES/NO _____				\$
Addition Wrist Bands \$10 each (1 set of 3 supplied with site fee)				\$
Camping – If you are staying overnight with your site, charge of \$60 will apply				\$
<b>TOTAL</b>				\$
<b>Truck or Vehicle Parking is required- if available (Outdoor Sites Only). _____m x _____m</b>				
Would you like the same site (or near) as last year if this is possible				YES / NO
<b>Attached</b> – a copy of current Insurance Certificate of Currency (compulsory)				YES / NO
<b>Attached</b> – Copy of current Streatrader (compulsory before trading)				YES / NO
<b>AMOUNT ENCLOSED</b>				\$
<b>AMOUNT OUTSTANDING - TO BE RECEIVED BY C.O.B 29<sup>th</sup> September 2017</b>				\$

### Payment Details

I enclose Cheque/Money Order payable to

**Mildura Show Society, PO Box 4025, MIILDURA Vic 3502** for \$ \_\_\_\_\_ or

Direct Payment to BSB 083 764 Account No: 51 592 0762

Please fax (03) 5021 1724 or email [mildurashowsociety@gmail.com](mailto:mildurashowsociety@gmail.com) a confirmation of payment

**NAME OF DRAWER/PAYER** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Credit Card Payment:

Holders Name: \_\_\_\_\_ Expiry date \_\_\_\_\_  
CVV Code \_\_\_\_\_

Credit Card Number

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SIGNATURE \_\_\_\_\_

DATE: \_\_\_\_\_

Office use only  
Site Number  
.....

Card

**APPLICATIONS WILL NOT BE PROCESSED UNLESS DEPOSIT IS PAID AND A COPY OF CURRENT INSURANCE COVER IS ENCLOSED**

Please note that Tender categories have been amended.

**NOTE:** Showmen's Guild Members will be permitted to sell fruit juice, cordial drinks, fairy floss, Dagwood dogs, waffles, toffee apples, snow cones and doughnuts in the sideshow area and from one other outlet in the vicinity of the Secretary's Office.

**CONDITIONS OF TENDERING**

- People involved in food handling must comply with appropriate Health Regulations. Selling price of each commodity must be given with each item tendered for, stating size, type and weight of each item to be sold.
- Mildura Show is a **Waste Wise** event and all packaging should be recyclable where possible. Details of packaging and associated waste produced will need to be provided with Tender Form.
- All Tenderers are required to attach a copy of their Current Certificate of Insurance.
- It is the responsibility of each Tenderer to ensure that they comply with all current legislation in regards to equipment, facility use and safety.
- Gas or electricity operated appliances must be used and must comply with relevant regulations. Fire extinguishers must be on hand – where legally required.
- Each tender item has a reserve price and the Society reserves the right to call for further applications where the reserve has not been met.
- A deposit of \$110 is required with the application.
- Separate tenders must be submitted for each item.
- Combined Tenderers who show tendered price(s) for each item(s) will be considered, and if multiple items are tendered for, please indicate order of preference.
- Tenderers are advised to make themselves conversant with the other items for which tenders are called and the conditions under which they are to be sold.
- The Mildura Show Society reserves the right to alter, remove or amend any or all tender categories.

Tenders should be addressed to -

**The Secretary  
Mildura Show Society Inc.  
P.O. Box 4205  
Mildura, Victoria, 3502**

**Email:** [mildurashowsociety@gmail.com](mailto:mildurashowsociety@gmail.com)

**Fax:** (03) 5021 1724

Please use the following reference to identify the items for which you are tendering.

**D and the item number for Drink items E.g. D7 refers to Juice Bar**

**F and the item number for Food items E.g. F5 refers to Potato Chips**

#### **TENDERS FOR DRINK ITEMS**

1. Aerated drinks (Coca Cola Products only) to be sold from one allotted stand in the vicinity main arena.
2. Aerated drinks to be sold from one allotted stand in the vicinity fireman's track (No Coke products)
3. Aerated drinks to be sold from one allotted stand vicinity main grandstand (No Coke products)
4. Aerated drinks to be sold from one allotted stand vicinity of Secretary's Office (no Coke products)
5. Aerated drinks to be sold from Food Court
6. Flavoured milk drinks
7. Juice bar

#### **TENDERS FOR FOOD ITEMS**

1. Saveloy and rolls
2. BBQ chops and or steak. State if onion or salad is to be offered.
3. Sausages in bread. State if onion or salad is to be offered
4. Hamburgers. To be served in a bread roll. Detail salad and other ingredients available
5. Potato Chips
6. Dim Sims
7. Chicken or Chicko rolls
8. Pies, pasties and sausage rolls
9. Toasted bacon and egg sandwiches
10. Continental foods including spaghetti, meat balls, rice balls
11. Continental foods – donar kebab
12. Continental foods – souvlaki
13. Hot baked potatoes with a variety of hot and cold fillings. May be served in a polythene container. (Stand located at the discretion of the Secretary)
14. Hot roast lamb, beef and pork sandwiches and hot packs
15. Mobile pizza van
16. Mobile cappuccino machine. One site to be located in the vicinity of the Hall of Industry
17. Asian style takeaway food in plastic containers (Harvest Hall)
18. Soft serve ice cream confection (served in cone or container)
19. Strawberries and ice cream
20. Doughnuts
21. Pancakes
22. Salad rolls and sandwiches
23. Fruit salad
24. Gelato & Granitas
25. Popcorn
26. Gluten free foods. Specify types available
27. Provision of Luncheons and evening meals for **Show volunteers** via a ticket system. A selection of 3 main meal choices is required and a minimum selection of 2 sweets
28. Other food types not listed. Please provide specific details