



National Ag

2019 - Mildura Show

Swray's Greatest Annual Event

Mildura Show Society

## TENDER APPLICATION

**Tenders Close** - Friday 13<sup>th</sup> September 2019

**Notification Sent** - Friday 20<sup>th</sup> September 2019

**Balance Due** - Friday 27<sup>th</sup> September 2019

(Please note: Payment must be received prior to the Show or space will not be available)

**Hours of Operation:** Thursday 17<sup>th</sup> October – 10am to 10pm

Friday 18<sup>th</sup> October – 9am to 10pm

Saturday 19<sup>th</sup> October – 9am to 11pm

Set Up prior to Show Opening Thursday 17<sup>th</sup> October 2019.

**DEFINITELY NO VEHICLE MOVEMENT ONCE OPEN TO THE PUBLIC**

APPLICATIONS WILL NOT BE PROCESSED UNLESS DEPOSIT OF \$110.00 AND A COPY OF CURRENT INSURANCE COVER ARE ENCLOSED

**APPLICANT'S DETAILS:** Please use block letters.

CONTACT PERSON

COMPANY NAME

POSTAL ADDRESS

TOWN  POST CODE

PHONE  FAX

MOBILE  ABN

EMAIL

WEB

*I have read and agree to abide by the conditions set out by the Society*

APPLICANT'S  
SIGNATURE

DATE

/ /2019

Items eg. D6	Order of preference	Item Description	Tender Price

<b>Cost of Site</b>	\$
<b>POWER: \$150 = Lights and Outlets</b>	\$
<b>POWER: \$ 50 = Lights only. (Minimal street lighting available)</b>	
<b>Larger usage and 3 phase power required, please discuss with Secretary</b>	
<b>Power: No. of outlets..... Amps.....</b>	
<b>No. of outlets ..... 3Phase ..... (extra charge of \$200 will apply)</b>	
<b>GAS: To meet all safety requirements. Please notify if using Gas</b>	YES/NO
<b>1 set of 3 x 3 days supplied with site fee.</b>	\$
<b>Additional Wrist Bands \$5 each: Thursday ..... Friday..... Saturday .....</b>	
<b>\$15 per 3 day wrist band .....</b>	\$
<b>Camping - If you are staying overnight with your site, charges of \$60 will apply</b>	\$
<b>TOTAL</b>	\$

**Truck or Vehicle Parking if required (Outdoor sites ONLY) .....metres x .....metres**

Would you like the same site (or near) as last year if this is possible	YES/NO
<b>Attached</b> – a copy of Current Certificate of Currency Insurance ( <b>COMPULSORY</b> )	YES
<b>Attached</b> – Food & Drink Traders – <b>MUST</b> attach copy of Streatrader (with 2019 Show dates)	YES
<b>AMOUNT ENCLOSED</b>	\$
<b>AMOUNT OUTSTANDING - TO BE RECEIVED BY C.O.B 27<sup>th</sup> September 2019</b>	\$

**COMPULSORY – Must attach a copy of Current Insurance Policy & Streatrader if applicable**

**Payment Details – Eftpos available from 1<sup>st</sup> August**

I enclose Cheque/Money Order payable to  
**Mildura Show Society Inc. PO Box 4025, MILDURA Vic 3502** for \$ \_\_\_\_\_ or

Office use only  
**Site Number**

Direct Payment to BSB 083 764 Account No: 51 592 0762

Please fax (03) 5021 1724 or email [mildurashowsociety@gmail.com](mailto:mildurashowsociety@gmail.com) a confirmation of payment

**NAME OF DRAWER/PAYER** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Credit Card Payment:**

Card Holders Name: \_\_\_\_\_ Expiry date: \_\_\_\_\_  
CVV Code: \_\_\_\_\_

Credit Card Number

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**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_